

TIP and/or MTP Amendment

Jurisdiction: _____

CSJ #: _____

Project Highway: _____

Let Date: _____

On - Off System: _____

Limits

To: _____

From: _____

Description of Project: _____

Length: _____

Number of lanes: _____

Project History: _____

(when applicable only)

Funding

Construction cost: \$ _____

Total Project cost: \$ _____

5 Elements:

Construction Engineering: \$ _____ %

Preliminary Engineering: \$ _____ %

Right-of-Way: \$ _____ %

Contingencies: \$ _____ %

Indirects: \$ _____ %

Breakdown funding for project by Category: _____

Project Status - ROW

of Parcels acquired: _____

How many still needed: _____

% Completed: _____

Date to be completed by: _____

Months to complete: _____

Project Status - ADT and PS & E

ADT _____

PS & E % Completed: _____

Date to be completed by: _____

Months to complete: _____

Date environmental clearance _____