

# AGENDA

*Hidalgo County Metropolitan Planning Organization*

*Technical Advisory Committee Meeting*

**HCMPO Conference Room  
510 South Pleasantview Drive  
Weslaco, TX.**

**Tuesday, July 5 2011**

**@ 1:30 PM**

- |   |  |              |
|---|--|--------------|
| 1) Roll Call  |  | Chairman     |
| 2) Approval of Minutes of June 07, 2011                       | <b>(ACTION ITEM)</b>                       | MPO Staff    |
| 3) Cost Over-Run Project(s) (If Needed)                       | <b>(ACTION ITEM)</b>                       | TxDOT        |
| 4) Discussion & Approval of TIP/MTP Amendment                 | <b>(ACTION ITEM)</b>                       | MPO Staff    |
| 5) Discussion of Steer it/Clear It Program                    | <b>(DISCUSSION ITEM)</b>                   | MPO Staff    |
| 6) Discussion of Possible "No Truck in Left Lane" Feasibility | <b>(DISCUSSION ITEM)</b>                   | MPO Staff    |
| 7) Discussion of TPC Voting Structure based upon 2010 Census  | <b>(DISCUSSION ITEM)</b>                   | MPO Staff    |
| 8) Discussion of Multimodal Subcommittee                      | <b>(DISCUSSION ITEM)</b>                   | MPO Staff    |
| 9) Monthly Letting Update                                     | <b>(DISCUSSION ITEM)</b>                   | TxDOT        |
| 10) Staff Report  | <b>(UPDATE / DISCUSSION / ACTION ITEM)</b> | MPO Staff    |
| A. Calendar: July & August 2011                               |  |              |
| B. Legislative / RTAP Update                                  |  |              |
| C. HCMPO Budget Report  |  |              |
| 11) HCRMA Update  | <b>(UPDATE)</b>                            | HCRMA        |
| 12) Valley Metro  | <b>(UPDATE)</b>                            | VALLEY METRO |
| 13) Metro   | <b>(UPDATE)</b>                            | METRO        |
| 14) Hidalgo County Commuter Rail District                     | <b>(UPDATE)</b>                            | HCCRD        |
| 15) Old or New Business                                       | <b>(UPDATE / DISCUSSION / ACTION ITEM)</b> | Chairman     |
| 16) Adjournment   |  |              |